



Utility Committee Meeting

AGENDA

May 6, 2014

I. CALL TO ORDER

II. MATTERS BEFORE COMMITTEE

1. [Approval - Purchase of Fire Hydrants](#)
2. [Discussion - Vogtle Contract Amendment](#)
3. [Discussion - Downtown Street Lights](#)
4. [Discussion / Approval - South Broad Street Electric Equipment](#)
5. [Discussion / Approval - MEAG Easement and Substation Deed](#)
6. [Discussion / Approval - Purchase of Reclosers for 2014 CIP Projects](#)

III. ADJOURN



Utility Committee Meeting

AGENDA

May 6, 2014

Item:

Approval - Purchase of Fire Hydrants

Department:

Additional Information:

Financial Impact:

Budgeted Item:

Recommendation / Request:

Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download

 [Fire Hydrant Quotes](#)

(25) 6" x 4' Mueller Fire Hydrant Assembly Purchase Request

2014 CIP Appropriation – Fire Hydrant Replacement Phase I – \$52,500.00

Consolidated Pipe & Supply	\$2,142.00 ea	\$53,550.00
HD Waterworks	\$2,438.97 ea	\$60,974.25

Due to new ISO requirements we need to replace all of the RD Wood fire hydrants in our water distribution system with new Mueller fire hydrants. The new ISO requirements mandate that all fire hydrants have steamer caps and require 4 1/2" steamer connections. This process will occur over the 2014 and 2015 budget years in two phases to more responsibly manage replacement time.



PIPE & SUPPLY COMPANY, INC.

1241 Fairground Road
 Madison, Ga 30650
 Office Phone (706)342-9402
 Office Fax (706)342-7950

Customer: City of Monroe
 Job Name: Fire hydrant Assembly - Budget Pricing
 Location: Monroe, Ga
 Bid Date: 2/4/2014

<u>ITEM</u>	<u>QUANTITY</u>		<u>UNIT PRICE</u>	<u>EXTENSION</u>
<u>6"x 6" Fire Hydrant Assembly</u>				
1	6"x 6" MJ x Swivel Anchor Tee (IMP)		\$ 102.00	\$ 102.00
2	6" MJ Regular Accessory pack		\$ 17.00	\$ 34.00
1	6" MU A2360-23 RW MJ Gate Valve OL		\$ 419.00	\$ 419.00
1	562S 24-36 CI Valve Box (IMP)		\$ 45.00	\$ 45.00
1	Concrete Valve Box Pad		\$ 15.00	\$ 15.00
1	6" x 13" Solid x Swivel Anchor Coupling (IMP)		\$ 101.00	\$ 101.00
1	6" Fire Hydrant Accessory Pack (IMP)		\$ 29.00	\$ 29.00
1	MU A421 4-1/2VO 3-Way 6" MJS 4' 0" Bury Fire Hydrant OL		\$ 1,397.00	\$ 1,397.00
Material Total				\$ 2,142.00

Run Date 3/25/14

HD SUPPLY WATERWORKS, LTD.

Entered by: 3JA

CITY OF MONROE
 ATTN: ACCOUNTS PAYABLE
 PO BOX 1249
 MONROE GA 30655
 Telephone: 770-266-5402
 Fax: 770-266-5403

CONYERS GA
 2455 Old Covington Hwy SW
 Conyers GA 30012
 Telephone: 770-860-9988
 Fax: 770-860-0098

3/25/14 Bid ID: 3770948 HYDRANT ASSEMBLY

Page 1

Line	Quantity	Sell Per	Description	Net Price	Extended Price
10	1	EA	A421 4-1/2VO HYD 4'0"B 6MJ 3W MUELLER O/L NST	1,648.74	1,648.74
20	1	EA	6X13 MJ ANCH CPLG (I) DI C153	101.93	101.93
30	1	EA	6 A2360-23 MJ RW GV OL L/ACC MUELLER GATE VALVE	482.20	482.20
40	1	EA	562-S VLV BOX W/LID M/WATER	29.17	29.17
50	1	EA	CONCRETE VALVE JACKET COLLAR VP24R	10.50	10.50
60	1	EA	6X6 MJXSWIVEL TEE (I) CP DI C153	103.00	103.00
70	1	EA	6" HYDRANT ASSEMBLY ACC SET W/3 GASK, 14 B&N & 4 NR B&N	31.25	31.25
80	2	EA	6 MJ REGULAR ACC SET	16.09	32.18
Subtotal:					2,438.97
Tax:					.00
Bid Total:					2,438.97

Item # 1



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Discussion - Vogtle Contract Amendment

Department:

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Utility Committee Meeting

AGENDA

May 6, 2014

Item:

Discussion - Downtown Street Lights

Department:

Additional Information:

Financial Impact:

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Recommendation / Request:

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Utility Committee Meeting

AGENDA

May 6, 2014

Item:

Discussion / Approval - South Broad Street Electric Equipment

Department:

Additional Information:


Financial Impact:

Budgeted Item:

Recommendation / Request:

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 [Electric Equipment Info](#)

Beverly Harrison

From: Brian Thompson
Sent: Thursday, May 01, 2014 1:42 PM
To: Beverly Harrison
Subject: FW: Monroe South Broad Street Spacer Cable

Discussion/Approval Purchase S. Broad ST Electric equipment.

Bid is below.

From: <Ridings>, Pat Ridings <j.ridings@hdsupply.com>
Date: Wednesday, April 30, 2014 at 10:15 PM
To: Brian Thompson <bkthompson@monroega.gov>
Cc: "Castellanos, Melinda L [HDS]" <Melinda.Castellanos@hdsupply.com>, "PatRuser.b3eaa@m.evernote.com" <PatRuser.b3eaa@m.evernote.com>
Subject: Monroe South Broad Street Spacer Cable

Brian,

The following is the updated pricing for the South Broad Street Spacer Cable Project. There was a small increase in the pricing.

Item	Qty	Product Number / Description	Unit Price
01	1,928 Ft	ACS-System-3P Aerial Cable System 3 Phase	\$19,365.00
03	6,363Ft	S0336PA15B3-00 HAC15-TPB CTO 336.4 KCMIL Aluminum, 15kv 19x Compact Round, Right Hand Lay, H19 Temper, 75 Degree Temp Rating, 3 Layer, .015 Semicon Conductor Shield, 0.075 HMWPE Insulation, Black 0.075 CH56 Jacket, 0.933 Finished Cable OD, Single Conductor	
<u>REQUESTED DELIVERIES</u>			
		<u>REQUESTED DATE</u>	<u>QUOTED SHIP DATE</u>
		05/30/2014	05/30/2014
			<u>QUANTITY</u>
			6,363
<u>REEL</u>			
<u>SHIP BY</u>	<u>#CTNS</u>	<u>QUANTITY UM</u>	<u>DESCRIPTION</u>
Will Advise	3	2121 Ft	REEL WD 42.0 X 27.5 X 18.0 X 31.0 Wide -0% to +2%
04	2,121 Ft	MSG052AWA007-01	
Bare Messenger Wire 052AWA, Alumaweld-Aluminum (AWA) 0.486 Diameter (In), 5 x 0.1620, 17,120 Lbs Breaking Strength, 1/0 AL Equivalent Conductivity, LHL, 346.0 Lbs/Mft, 240 Ampacity,			

Item # 4

1/0 AWG 0.000 Use Grip MG-4128. MPS# 120 REV 11

<u>REQUESTED DELIVERIES</u>		
<u>REQUESTED DATE</u>	<u>QUOTED SHIP DATE</u>	<u>QUANTITY</u>
05/30/2014	05/30/2014	2,121

<u>SHIP BY</u>	<u>#CTNS</u>	<u>REEL</u> <u>QUANTITY UM</u>	<u>DESCRIPTION</u>
Will Advise	1	2121 Ft	REEL WD 38.0 X 20.0 X
22.0 X 23.0 Wide			
-0% to +2%			

05	64 Ea	RTL-15
06	6 Ea	BA3-15
07	3 Ea	BAS-14F
08	14 Ea	BM-14
09	9 Ea	CG-0120
10	3 Ea	CMA-1
11	18 Ea	DEINS15
12	3 Ea	HDTG
13	36 Ea	HPI-15VTP
14	13 Ea	LINEDUC-BL
15	18 Ea	LSP-1
16	3 Ea	MG-4128
17	18 Ea	SSP-2
18	1 CL	TAP04CUSOL-00
19	9 EA	TC
20	11 Ea	TS-1

Prices will be adjusted at the time of shipment, based on the preceding month's average published price for MW US Transaction aluminum ingot per pound and Comex HG

1st Pos copper per pound as published each month in the McGraw Hill publication

"Metals Week".

COMPOUND CLAUSE:

Event Base Compound Adjustment - When an industry-wide compound increase is announced, Hendrix will provide documentation of the increase amount. The amount of the increase will be multiplied against the actual pounds of compound per unit of measure and the unit price adjusted accordingly. Hendrix will provide a spreadsheet that details the effect on each item.

*

Prices firm for 30 days subject to above clauses. All other Hendrix Terms and Conditions apply.

Item # 4

Recommended installation parts

- (10) - BJ - Slack Brackets
- (15) - PAS-1 - Angle Stringing Blocks
- (5) - Pat-1 - Messenger Angle Tensioning Block
- (64) - PBR-3 - Roll by Stringing Block
- (1) - SG-1 - Sag Gauge
- (1) - ST-2900 - Adjustable Stripping Tool
- (64) - TL-30 - Tag Line
- (1) - TM-S - Messenger Trolley
- (11) - Single Sheave Roller - not supplied by Hendrix

Engineering Comments:

- Guying material, lightning arrester assemblies, and fused cutout assemblies not included.
- Installation equipment configured for 1400 ft, 2 angles, 11 tangents

See you tomorrow,

Pat Ridings

Account Manager
HD SupplyPower Solutions
P: 404.691.2605
M: 770.330.9472
F: 404.691.4736
j.ridings@hdsupply.com

One Team Driving Customer Success and Value Creation

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Utility Committee Meeting

AGENDA

May 6, 2014

Item:

Discussion / Approval - MEAG Easement and Substation Deed

Department:

Additional Information:

Financial Impact:

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Attachments / click to download

[Quit Claim Deed](#)

[Road Access Easement](#)

After recording return to: Municipal Electric Authority of Georgia 1470 Riveredge Parkway, NW Atlanta, Georgia 30328-4686 Attn: Sean Buckingham

STATE OF GEORGIA

WALTON COUNTY

QUIT-CLAIM DEED

THIS INDENTURE, made this ____ day of _____, in the year Two Thousand Fourteen between

THE CITY OF MONROE, GEORGIA

as party or parties of the first part, hereinafter called Grantor, and

MUNICIPAL ELECTRIC AUTHORITY OF GEORGIA

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH:

That the said party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release and forever quit-claim to the said parties of the second part, its successors and assigns, all the right, title, interest, claim or demand which the said parties of the first part has or may have had in and to the following described property:

All that tract or parcel of land lying and being in Land Lots 38 and 65 of the 3rd District, City of Monroe, Walton County, Georgia being shown as Tract 1 containing 0.0139 acres of land and Tract 2 containing 0.0704 acres of land, as shown on that plat prepared for the Municipal Electric Authority of Georgia, by Scott E. Burson, Georgia Registered Land Surveyor No. 3037 and dated November 14, 2013. Said plat is attached hereto as Exhibit "A" and incorporated herein by reference for a complete description thereof.

with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the said parties of the second part, its successors and assigns, so that neither the said parties of the first part nor its successors, nor any other person claiming under them shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hands and affixed its seal, the day and year above written.

Signed, sealed and delivered
in the presence of:

GRANTOR:

CITY OF MONROE, GEORGIA

Unofficial Witness

By: _____(SEAL)
Greg Thompson, Mayor

Notary Public
My commission expires:

Attest: _____
Name:
Title:

[Notary Seal]

After recording return to: Municipal Electric Authority of Georgia 1470 Riveredge Parkway, NW Atlanta, Georgia 30328-4686 Attn: Sean Buckingham

STATE OF GEORGIA

COUNTY OF WALTON

ROAD ACCESS EASEMENT

THIS EASEMENT AGREEMENT, made this ____ day of _____, in the year Two Thousand Fourteen between

THE CITY OF MONROE, GEORGIA

as party or parties of the first part, hereinafter called Grantor, and

MUNICIPAL ELECTRIC AUTHORITY OF GEORGIA

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH:

WHEREAS, Grantor is the fee simple title owner of that certain tract of land lying and being in Land Lots 38 and 65 of the 3rd District, City of Monroe, Walton County, Georgia, said property more particularly shown on Exhibit "A", attached hereto and made a part hereof, and

WHEREAS, Grantee owns certain transmission facilities on said property that requires private road access across the Grantor's property described herein and depicted on the attached Exhibit "A", and

WHEREAS, the Grantor wishes to convey a right of access to the Grantee for traverse of the road, and

NOW, THEREFORE, Grantor, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey unto the Grantee, its successors and assigns, a perpetual easement across Grantor's lands, for the purpose of ingress and egress across said property to access, construct, install, operate and maintain Grantee facilities, being shown as Proposed Access Easement containing 0.3284 acres of land, as shown on that plat prepared for the Municipal Electric Authority of Georgia, by Scott E. Burson, Georgia Registered Land Surveyor No. 3037 and dated November 14, 2013. Said plat is attached hereto as Exhibit "A" and incorporated herein by reference for a complete description thereof.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hands and affixed its seal, the day and year above written.

Signed, sealed and delivered
in the presence of:

GRANTOR:

CITY OF MONROE, GEORGIA

Unofficial Witness

By: _____(SEAL)
Greg Thompson, Mayor

Notary Public
My commission expires:

Attest: _____
Name:
Title:

[Notary Seal]



Utility Committee Meeting

AGENDA

May 6, 2014

Item:

Discussion / Approval - Purchase of Reclosers for 2014 CIP Projects

Department:

Additional Information:

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Attachments / click to download

 [Recloser Purchase Info](#)

Beverly Harrison

From: Brian Thompson
Sent: Monday, May 05, 2014 10:01 AM
To: Beverly Harrison
Subject: Fwd: Versatech Pricing

Sent from my iPhone

Begin forwarded message:

From: Chad Gravette <CGravette@MonroeGA.gov>
Date: April 30, 2014 at 12:26:03 PM EDT
To: Brian Thompson <bkthompson@monroega.gov>
Subject: **FW: Versatech Pricing**

From: Martin Adam [<mailto:mwadam@tristateutility.com>]
Sent: Wednesday, April 30, 2014 8:56 AM
To: Chad Gravette
Subject: Versatech Pricing

Good morning Chad,

Jimmy asked for me to send you this pricing and asked if you could forward to Brian Thompson.

3/ea – PSC8621113431 (Versatech Recloser, WIFI) - \$4650.00/ea (10 Weeks ARO)

3/ea – BP3R2M (PKR Switch) - \$615.00/ea (Stock SPS)

Please let us know if you have any questions. Thank you for considering Tri-State Utility Products!

Thank you,

Martin W. Adam
Tri-State Utility Products, Inc.
1030 Atlanta Industrial Drive
Marietta, GA 30066
Direct: 770-590-2857
Main: 800-282-7985
Fax: 770-427-9704
Email: mwadam@tristateutility.com
Visit us at: www.tristateutility.com