



Utility Committee Meeting

AGENDA

March 6, 2018
City Hall

-
- I. **CALL TO ORDER**
 - II. **MATTERS BEFORE COMMITTEE**
 - 1. Materials for Mountain Creek Church Road
 - 2. Out of State Travel for Telecom
 - III. **ADJOURN**



Utility Committee Meeting

AGENDA

March 6, 2018

Item:

Purchase - Gas Main Extension Materials along Mountain Creek Church Road

Department:

Additional Information:

Financial Impact:

Budgeted Item:

Recommendation / Request:

Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download

[Materials for Gas Main Extension](#)



To: City Council, Committee, City Administrator
From: Rodney Middlebrooks, Director of Water & Gas
Department: Natural Gas
Date: 2/28/2018
Description: Approval to purchase material for gas main extension along Mountain Creek Church Road

Budget Account/Project Name: TBD

Funding Source: Capital Budget/System Expansion

Budget Allocation: \$50,000.00

Budget Available: \$50,000.00

Requested Expense: \$16,676.60

Company of Purchase: Consolidated Pipe & Supply

Recommendation:

Staff recommends the APPROVAL to purchase the material to extend gas main along Mt. Creek Church Rd. Bids sought by policy and only received the 1 bid. Main to be installed by city crews.

Background: City was approached by owners of 4 chicken houses at Mt. Creek Church Rd & Mt. Vernon Road. Owner wanting to convert to natural gas due to propane prices.

Attachment(s):

Request – 1 page

Bids - 1 page

C O N S O L I D A T E D P I P E A N D S U P P L Y C O . , I N C .
C U S T O M E R Q U O T E

194 Hurricane Shoals Rd.
Lawrenceville GA 30046

Quote Nbr: 189930 000
Quote Date: 2/14/2018

Page 1

0022 - PAUL ROOT
Phone 770-822-9664
Fax 770-822-9323
Toll Free 800-844-9585

Job: MT VERNON CHICKEN HOUSE

Bid Date: 2/14/2018

260298 - MONROE CITY OF - A/P
MONROE UTILITIES
P O BOX 1249
MONROE GA 30655

Good Until: 3/14/2018
To: CHAD
Email: cgravette@MonroeGA.gov

Line	Qty	Item	Size/Wall/Description	Price	Extended Price
1	5500.0	208994	4 DRISPLX SDR11 PE2708 6500 GAS PIPE 40	2.80 FT	15,400.00
2	10.0	287233	4 IPEX 128030 3408/4710 EF CPLG	32.00 EA	320.00
3	4.0	200067	4 PERPIPE SDR11 2708 BF TEE	18.00 EA	72.00
4	4.0	200056	4 PERPIPE SDR11 2708 BF CAP	8.50 EA	34.00
5	1.0	200073	4X2 PERPIPE SDR11 2708 BF RED	8.00 EA	8.00
6	1.0	200054	2 PERPIPE SDR11 2708 BF CAP	2.60 EA	2.60
7	200.0	208330	2 DRISPLX SDR11 PE2708 6500 GAS PIPE 40	0.90 FT	180.00
8	5500.0	217426	#12 YELLOW TRACING WIRE PE30 SOLID 500	0.12 FT	660.00

Total: 16,676.60

2" PE IS QUOTED AS 40' STICKS
IF YOU GO WITH A 500' ROLL WE CAN DO .85'FT

Shipment: FOB Destination, Freight prepaid and Allowed



Utility Committee Meeting

AGENDA

March 6, 2018

Item:

Approval - Out of State Travel for Telecom

Department:

Additional Information:

Financial Impact:

Budgeted Item:

Recommendation / Request:

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Attachments / click to download

 [Travel Info](#)



To: City Council, Committee, City Administrator
From: Brian Thompson
Department: Telecom
Date: 3/6/2018
Description: Approval is being sought for out of state travel for Brian Thompson

Budget Account:

Funding Source: CIP

Budget Allocation:

N/A

Budget Available:

N/A

Requested Expense:

\$0

Company of Purchase:

Recommendation:

Staff recommends the APPROVAL of this request based on the information provided.

Background: Adtran the manufacture of our FTTX electronics has ask me to attend and participate in their Mid-South Communities Fiber Forum on March 21, 2018. Since I will be a speaker Adtran will pick up all expenses. This will be an opportunity to hear from some of the most successful FTTX/Gig City projects including Huntsville, rural Kentucky, and North Alabama Electric Membership Cooperative.

Attachment(s):

Request – 1 page

Quotes- N/A

Mid-South Communities Fiber Forum - Draft Agenda

March 21, 2018 Conference Schedule:

Optional

9:30am – 10:45am: *ADTRAN Tour (Attendees already onsite and early arrivals)*

11am-11:30am: Attendee Arrival at ADTRAN Conference Center / Check-in

11:30am-12:30pm: Networking Lunch / Late Arrivals

12:30pm: Welcome / Introduction to Forum Goals and Afternoon Agenda

- Cole Walker, Chairman, Infrastructure Strategies
- Mark Ogden, Director of SP Sales, ADTRAN

12:45 -1:35 pm: Keynote - Hilda Legg, State Director of Kentucky, USDA Rural Development Broadband, Economic Development and Connected Communities

Opening remarks on the growth of community broadband initiatives, their significant economic impacts, and ongoing efforts for broadband advocacy and investment.

1:40pm – 2:35pm: How Huntsville Became a Gig City: City of Huntsville and Huntsville Utilities

City speakers discuss the planning considerations and decisions that led it down the road to establishing an innovative public/private network model that has gained global recognition, as well as share lessons learned in the process.

- Wes Kelley, CEO, Huntsville Utilities
- Stacy Cantrell, VP, Engineering, Huntsville Utilities
- Harrison Diamond, Business Relations Officer, City of Huntsville

2:40pm – 3:30pm: Four Regional Case Studies in Gigabit Service Deployment

Moderated panel discussion and Q/A on a wide range of different models of community broadband builds within the region, with participants offering guidance and lessons learned on various project considerations, to help the attendees better understand how they might approach in their own community.

- **Moderator:** Mark Ogden, Director of SP Sales, ADTRAN
- **Community Overbuilder:** Brian Thompson, Electric and Telecommunications Director, City of Monroe, GA
- **Electric Cooperative:** Bruce Purdy, GM, North Alabama Electric Cooperative, Stevenson, AL
- **Telephone Cooperative:** Jonathan West, GM/CEO, Gainesboro, TN
- **Incumbent Local Exchange Carrier:** Brent Fisher, Director, Network Operations, TEC, Jackson, MS

3:30pm – 3:45 Break

3:45pm – 4:30pm: Major Considerations Impacting Broadband Deployment: Regulatory, Technical, Legal, Financial, and More

Moderated discussion and Q/A on the many structural considerations and decisions that govern areas such as broadband project financing, infrastructure ownership, or creating a technology plan.

- **Moderator:** Cole Walker, Chairman, Infrastructure Strategies
- **Regulatory Accounting/Reporting Compliance:** Rod Ballard, Principal, Jackson Thornton
- **Regulatory Policy:** Gary Bolton, Vice President, Global Marketing, ADTRAN
- **Finance and Legal:** Steve Ross, Editor-at-Large, Broadband Communities

4:35pm - 5:20pm Key Resources Available for Your Community Broadband Journey

Steve Ross, Editor-at-Large, Broadband Communities, will lead panelist discussion with leading experts at both the national and state levels on resources and steps community leaders can take to further investigate, plan and launch fiber broadband initiatives.

- Mark Walker, President, Walker and Associates, TIA, Telecommunications Industry Association
- John Sciarabba, CEO, Alden Systems, Poles and Right of Way issue

5:20pm – 5:30pm: Closing

- Cole Walker, Chairman, Infrastructure Strategies
- Mark Ogden, Director of SP Sales, ADTRAN

Optional:

5:30pm – 6:30pm: Reception: Cocktails and Heavy Hors d'oeuvres